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MAKING SENSE OF LAMENT

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la·ment

/ləˈment/

a passionate expression of grief or sorrow.

synonyms:

wail, wailing, lamentation, moan, moaning, weeping, crying, sob, sobbing, keening

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STRUCTURE OF LAMENT

Just as it's important to give praise when we are thankful, it's also important to be honest about how we feel when we are sad. When we "lament", we express our grief, our anger, our fear, and our questions out loud through shouting and crying.

Practicing lament is an important part of our grief. It's okay to tell God what you really feel in your heart.

The Bible teaches us to lament. The most important thing to remember is that we can talk to God just as we are, even if it feels like it is "messy". There are steps that tell us how we can bring our feelings to God. Some or all of the steps can be used when we lament.

Let's explore these steps as we begin to make sense of lament.

AN ADDRESS TO GOD

Laments found in scripture are directly addressed to God in a personal way that shapes our view of Him.

→ Sounds like: "Father God, my rock and salvation, please hear what I have to say"

A CRY OUT TO GOD

A lament does not hold back in complaint. God knows what is in our minds and hearts, so we do not need to hide or pretend. We bring the depth of the grief we feel in complete honesty. Laments often contain vivid descriptions as a result.

→ Sounds like: "I am hurting more than my words can express. The pain of loss that I feel is too much to bear, and I cannot live this way."

A PETITION FOR HELP

Lament brings all our questions and doubts directly to the throne, again with painful honesty. We tell God exactly what we want Him to do. Heal us, free us, save us, comfort us, protect us. We call on the same character of God in times of need that we praise Him for in times of thanks.

→ Sounds like: "Help me to feel happy again. I don't want to be sad."

LAMENT DETAILED

We tell God our problems in detail. Why are we suffering? Why are we angry? What are our fears? Lament lets out all our problems without holding back anything. It also presents heartfelt questions, not as requests, but as cries of protest and pain. This honest form of worship shows both our assurance and our doubt. The lament detailed can include prayers of anger and questioning.

→ Sounds like: "Why did my person have to die? What am I going to do now that they are not here?"

STATEMENT OF TRUST

Following the presentation of distress, we remember God's past faithfulness, power, wisdom, and love. This portion of lament lists how we have seen God act and confesses trust in Him to do it again.

→ Sounds like: "I will trust you, God, because you have given me all I need and cared for my family."

PROMISE OF HOPE AND WORSHIP

A lament ends with an expression of hope despite our current position or circumstances. In scripture, we often see the words "even though," "but" or "yet" as the author reflects on the faithfulness of God. We anticipate the praise we will give Him as we long for the help we have cried out for.

→ Sounds like: "Even though things are bad right now, I know you will answer my prayer, and I will shout for joy when you do."

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BREAKING DOWN A BIBLICAL LAMENT

PSALM 71

¹In you, LORD, I have taken refuge; let me never be put to shame.

ADDRESS TO GOD

PETITION FOR HELP

² In your righteousness, rescue me and deliver me; turn your ear to me and save me. ³ Be my rock of refuge, to which I can always go; give the command to save me,

give the command to save me, for you are my rock and my fortress.

⁴ Deliver me, my God, from the hand of the wicked, from the grasp of those who are evil and cruel.

⁵ For you have been my hope,
Sovereign LORD, my confidence
since my youth. ⁶ From birth I have relied on you;
you brought me forth from my mother's womb.
I will ever praise you.

⁷I have become a sign to many; you are my strong refuge.

⁸ My mouth is filled with your praise, declaring your splendor all day long.

⁹ Do not cast me away when I am old; do not forsake me when my strength is gone. ¹⁰ For my enemies speak against me; those who wait to kill me conspire together. ¹¹ They say, "God has forsaken him; pursue him and seize him, STATEMENT OF TRUST

CRY OR COMPLAINT

¹² Do not be far from me, my God; come quickly, God, to help me. ¹³ May my accusers perish in shame; may those who want to harm me be covered with scorn and disgrace.

¹⁴ As for me, I will always have hope;
I will praise you more and more.

¹⁵ My mouth will tell of your righteous deeds, of your saving acts all day long though I know not how to relate them all.

¹⁶I will come and proclaim your mighty acts, Sovereign LORD;

I will proclaim your righteous deeds, yours alone.

¹⁷ Since my youth, God, you have taught me, and to this day I declare your marvelous deeds.

and to this day i declare your marvelous deeds.

¹⁸ Even when I am old and gray,
do not forsake me, my God,
till I declare your power to the next generation,
your mighty acts to all who are to come.

¹⁹ Your righteousness. PROMISE OF HOPE AND WORSHIP

Who is like you, God?

20 Though you have made me see troubles,
many and bitter, you will restore my life again;
from the depths of the earth
you will again bring me up.

²¹ You will increase my honor and comfort me once more.

God, reaches to the heavens,

you who have done great things.

²² I will praise you with the harp for your faithfulness, my God; I will sing praise to you with the lyre, Holy One of Israel. ²³ My lips will shout for joy when I sing praise to you— I whom you have delivered.

²⁴ My tongue will tell of your righteous acts all day long, for those who wanted to harm me have been put to shame and confusion. PETITION FOR HELP

STATEMENT OF TRUST



 Laments found in scripture are directly addressed to God in a personal way that shapes our view of Him

Psalm 130:1-2

"Out of the depths I cry to you, O Lord; Lord, hear my voice. Let your ears be attentive to my cry for mercy.

Psalm 22:2

"O my God, I cry out by day, and you answer not; by night, and there is no relief for me"

Psalm 86:6

Hear my prayer, Lord; listen to my cry for mercy.

Psalm 5:1-2

Listen to my words, Lord, consider my lament. Hear my cry for help, my King and my God, for to you I pray.

Psalm 28:1

To you, Lord, I call; you are my Rock, do not turn a deaf ear to me. For if you remain silent, I will be like those who go down to the pit.

Psalm 54:1-2

Save me, O God, by your name; vindicate me by your might. Hear my prayer, O God; listen to the words of my mouth.

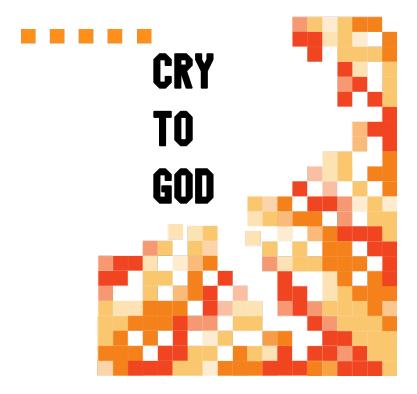
Psalm 55:1-2

Listen to my prayer, O God, do not ignore my plea; hear me and answer me.

Psalm 57:1-2

Have mercy on me, my God, have mercy on me, for in you I take refuge. I will take refuge in the shadow of your wings until the disaster has passed. I cry out to God Most High, to God, who vindicates me.

Write your own personal address to God:



- Crying out to God is not a lack of faith, but the very expression of faith
- We trust everything to God, including our complaints, our pain, our doubt, and our struggles
- No matter how deep our grief, there is nowhere that God cannot hear our cry to Him. Nothing can stop our call from getting to God

ln faith,	, we trust	everything to	God, inclu	ding our	pain, c	doubt, a	and strugg	les. Scri	pture
remind	s us that t	this world is no	ot without	pain (Jol	nn 16:3	3):			

"I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."

Peace can only be found in Christ, so we bring our troubles before Him as an acknowledgment of faith that He will overcome them. He can handle the emotions we bring, allowing us permission to cry more, be authentic, feel what we truly feel, and express our hearts.

Have you cried out and compl	lained	to	God?
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Are you "hiding" your lament from Him?

What cries do you need God to hear?

What level of honesty have you expressed to God about the death of your person?

Take your thoughts from this page and write your own cry to God on the following two pages.

CRY TO GOD

Habakkuk 1:3b-4

Destruction and violence are before me; there is strife, and conflict abounds. Therefore the law is paralyzed, and justice never prevails. The wicked hem in the righteous, so that justice is perverted.

Lamentations 3:49-51a

My eyes will flow unceasingly, without relief, until the Lord looks down from heaven and sees. What I see brings grief to my soul...

Job 3:24-26

For sighing has become my daily food; my groans pour out like water. What I feared has come upon me; what I dreaded has happened to me. I have no peace, no quietness; I have no rest, but only turmoil."

Psalm 42:3

My tears have been my food day and night while people say to me all day long, "Where is your God?"

Psalm 14:3

All have turned away, all have become corrupt; there is no one who does good, not even one.



Jesus himself give us an example of a prayer of pain and petition in Scripture (Mark 14:33-36):

He took Peter, James and John along with him, and he began to be deeply distressed and troubled. "My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch."

Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. "Abba, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will."

What do you notice about Jesus' language and posture in presenting His petition?

What is causing you pain in your grief?

What do you want God to do?

Take your thoughts from this page and spend time writing out a petition to God on the following two pages.

- A formal request to God brought out of deep pain and distress
- A petition for exactly what we want God to do
- Asking for relief and intervention in complete honesty

PRAYER OF PAIN AND PETITION

Psalm 25:16-18

Turn to me and be gracious to me, for I am lonely and afflicted. Relieve the troubles of my heart and free me from my anguish. Look on my affliction and my distress and take away all my sins.

Job 13:20-21

"Only grant me these two things, God, and then I will not hide from you: Withdraw your hand far from me, and stop frightening me with your terrors.

Psalm 22:14-15

I am poured out like water, and all my bones are out of joint.

My heart has turned to wax; it has melted within me.

My mouth is dried up like a potsherd,
and my tongue sticks to the roof of my mouth;
you lay me in the dust of death.

Lamentations 3:64-66

Pay them back what they deserve, Lord,
for what their hands have done.
Put a veil over their hearts,
and may your curse be on them!
Pursue them in anger and destroy them
from under the heavens of the Lord.



- Emotions, including anger, are natural
- Ignoring these feelings means hiding parts of ourselves that were not meant to be hidden

Our emotions are a natural part of how we are created. Scripture shows us that anger will be a part of those emotions. (Ephesians 4:26-27): "In your anger do not sin": Do not let the sun go down while you are still angry, and do not give the devil a foothold. It's not bad to be angry! Anger is an emotion, or feeling, that we can have just like happiness or worry. What is bad is when we do wrong things because of our anger. It's important that we don't hide feeling angry from God. Admit it: Verbalize to God: "I am angry..." **Analyze it:** What parts of your grief make you angry? What are you not getting that you believe you really need, want, or deserve? What fears do you have? Do you really believe that God is at work in and through your life?

Act it out: How honest are you being with God about your anger?

Take your thoughts from this page and spend time writing out a prayer of anger on the following two pages, working toward intentionally <u>abandoning your anger</u>.

PRAYER OF ANGER

Psalm 44:17-22

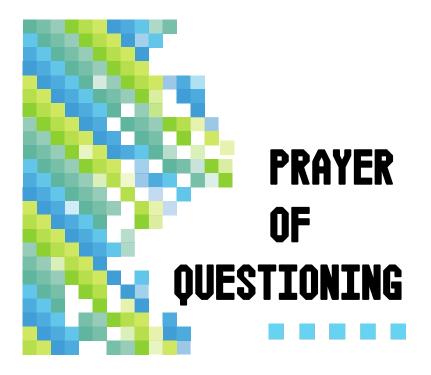
All this came upon us, though we had not forgotten you; we had not been false to your covenant.

Our hearts had not turned back; our feet had not strayed from your path.

But you crushed us and made us a haunt for jackals; you covered us over with deep darkness. If we had forgotten the name of our God or spread out our hands to a foreign god, would not God have discovered it, since he knows the secrets of the heart? Yet for your sake we face death all day long; we are considered as sheep to be slaughtered.

Job 7:11-16

"Therefore I will not keep silent;
I will speak out in the anguish of my spirit,
I will complain in the bitterness of my soul.
Am I the sea, or the monster of the deep,
that you put me under guard?
When I think my bed will comfort me
and my couch will ease my complaint,
even then you frighten me with dreams
and terrify me with visions,
so that I prefer strangling and death,
rather than this body of mine.
I despise my life; I would not live forever.
Let me alone; my days have no meaning.



- Questioning in lament brings all our questions before God, not as requests, but as cries of protest and pain
- We long to understand "why" and expect someone to be able to explain what we cannot
- We want answers that will help us top make sense of the "big picture"

Grief brings chaos and confusion, along with a lot of questions. We want answers so that we can make sense of what is happening in our life.

Jesus himself repeated this Psalm of lament while on the cross (Psalm 22:1):

My God, my God, why have you forsaken me? Why are you so far from saving me, so far from my cries of anguish?

Sometimes we do not understand what God is doing. When we ask God our questions in lament, we give them over to Him in trust. Even if we had all the answers, we know that we would still feel hurt about the death of our person. There are things that we cannot understand because we are only human. In lament, we talk to God about all of our questions. We trust that He holds every piece of our lives and lays them perfectly in His time.

What are the questions that are repeating in your mind?

What questions are you ashamed to ask?

Have you questioned God's plan in your grief?

Take your thoughts from this page and spend time writing out a prayer of questioning on the following two pages.

PRAYER OF QUESTIONING

Habakkuk 1:2-3b

How long, Lord, must I call for help,
but you do not listen?
Or cry out to you, "Violence!"
but you do not save?
Why do you make me look at injustice?
Why do you tolerate wrongdoing?

Psalm 43:2

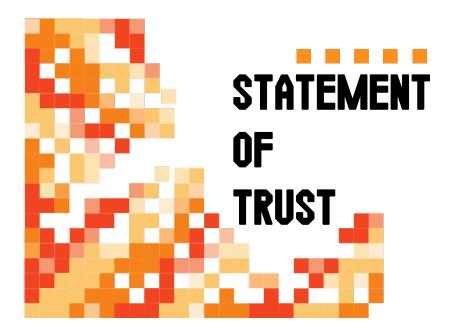
You are God my stronghold.
Why have you rejected me?
Why must I go about mourning,
oppressed by the enemy?

Psalm 13:1-2

How long, Lord? Will you forget me forever? How long will you hide your face from me? How long must I wrestle with my thoughts and day after day have sorrow in my heart? How long will my enemy triumph over me?

Psalm 42:9

I say to God my Rock,
"Why have you forgotten me?
Why must I go about mourning,
oppressed by the enemy?"



- A practice of reflection
- We remember all that God has done in the past
- We confess trust that God will continue to be faithful

The statement of trust is an expression of reflection on all that God has done in the past. We voice His faithfulness, power, wisdom, and love. As we remember, we move to a posture of trust, and confess confidence in God to be perfectly faithful, as He has always been.

Lamentations 3:21-24:

Yet this I call to mind and therefore I have hope: Because of the Lord's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness. I say to myself, "The Lord is my portion; therefore I will wait for him."

Slow down and reflect.

How has God been faithful in the past?

What has God done in the past to display His love and care?

Remember a time in your life that was a season of waiting. How did God meet you in this time?

Take what you've written and spend time writing out a statement of trust on the following two pages.

STATEMENT OF TRUST

Psalm 71:19-21

Your righteousness, God, reaches to the heavens, you who have done great things. Who is like you, God?

Though you have made me see troubles, many and bitter, you will restore my life again; from the depths of the earth you will again bring me up. You will increase my honor and comfort me once more.

Psalm 10:16-18

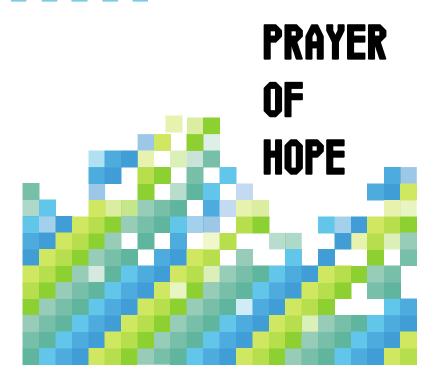
The Lord is King for ever and ever; the nations will perish from his land. You, Lord, hear the desire of the afflicted; you encourage them, and you listen to their cry, defending the fatherless and the oppressed, so that mere earthly mortals will never again strike terror.

Psalm 22:3-5

Yet you are enthroned as the Holy One; you are the one Israel praises. In you our ancestors put their trust; they trusted and you delivered them. To you they cried out and were saved; in you they trusted and were not put to shame.

Psalm 139:13-14

For you created my inmost being; you knit me together in my mother's womb. I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.



- Offering the sacrifice of praise to God even in the midst of suffering
- Every lament ends with a commitment of praise, such as "even though", "but", or "yet". In spite of everything our pain, our hurt, our anger, and our questions - we have hope.
- Giving praise for what God has done, having confidence in who He is, and confessing to trust however He chooses to act

The book of Lamentations gives us a visual example of the steps of lament and reminds us that every step of lament is important. It teaches us that Lament is a process from beginning to end, or from 'a' to 'z'.

- Lamentations has 5 chapters. Chapters 1, 2, and 4 are what is called an alphabetical acrostic. This is a type of poetry that is built around letters of the alphabet.
- Each line begins with the next letter of the Hebrew alphabet, starting with Aleph (א), and proceeding through in order. Since there are 22 letters in the Hebrew alphabet, these chapters have 22 verses.
- Chapter 3 is called a three-fold acrostic. There are three lines for each letter of the Hebrew alphabet, giving this chapter 66 verses.
- Chapter 5 is unique. It contains 22 lines, but without the alphabetic structure.

We know that it's important to talk about all of these things with God, and to tell Him the truth about how we feel in our grief. If we quit in the middle or miss a step, we won't get to the end, which is the best part. It's our hope.

Every lament ends with an "even though", "but", or "yet" statement. In spite of everything – our pain, our hurt, our anger, and our questions – we have hope. When we tell God our hope, we are remembering and giving thanks for everything He has done in our lives and trusting that He will do good things again. Even though we are experiencing grief and death, we have hope in God for the future.

You may not be at the end of your lament at this time. In fact, many of those who wrote biblical laments were not either. That's perfectly fine. This in intended to help you uncover what hope may look like for you in the future, just as the prophet Micah expresses (Micah 7:7):

But as for me, I watch in hope for the Lord, I wait for God my Savior; my God will hear me.

Where do you see hope today?

PRAYER OF HOPE

Spend time confessing your trust in His ability to work on your behalf in spite of current circumstances.

Even though...

Habakkuk 3:17-18

Though the fig tree does not bud and there are no grapes on the vines, though the olive crop fails and the fields produce no food, though there are no sheep in the pen and no cattle in the stalls, yet I will rejoice in the Lord, I will be joyful in God my Savior.

Psalm 59:16

But I will sing of your strength in the morning I will sing of your love; for you are my fortress, my refuge in times of trouble.

Psalm 13:5-6

But I trust in your unfailing love; my heart rejoices in your salvation. I will sing the Lord's praise, for he has been good to me.

Psalm 57:9-10

I will praise you, Lord, among the nations; I will sing of you among the peoples. For great is your love, reaching to the heavens; your faithfulness reaches to the skies. But,

Yet,